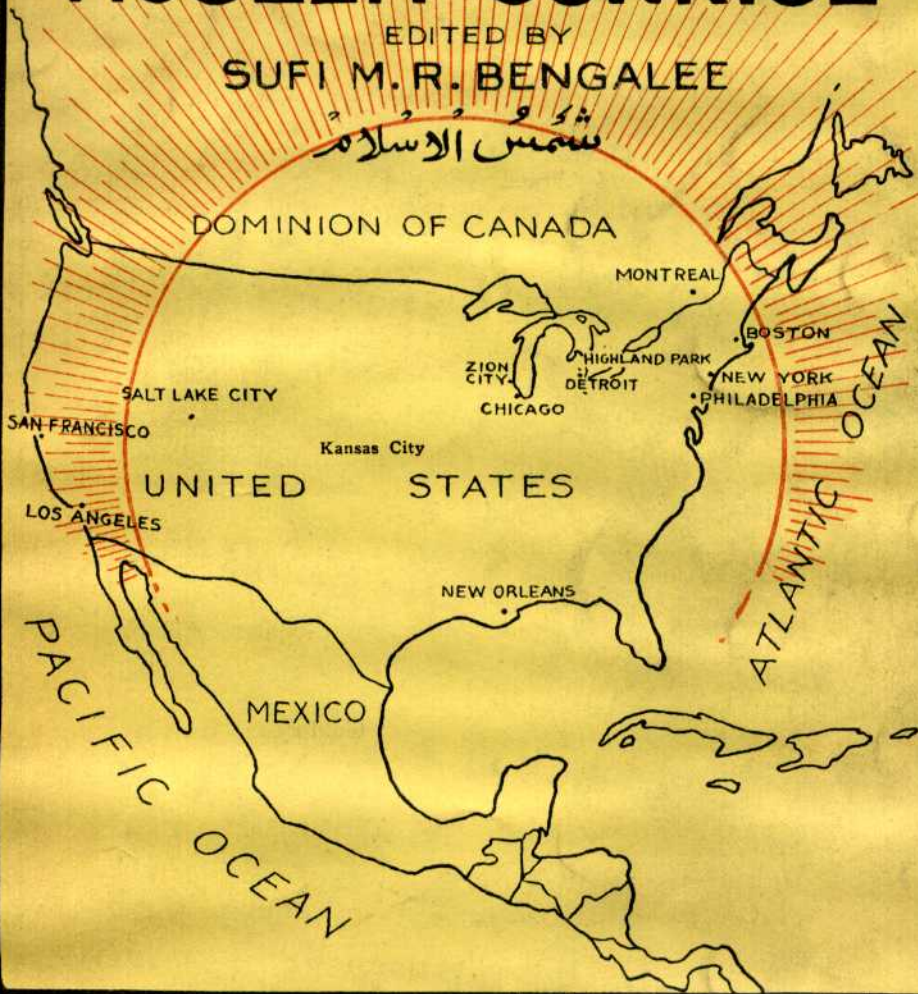


لا اله الا الله محمد رسول الله

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The Ahmadiyya Movement

The Ahmadiyya Movement was founded by Hazrat **Ahmad**, the Promised Messiah and Mahdi and the expected Messenger of all nations. In the spirit and power of all the earlier prophets, he came to serve and re-interpret the final and eternal teaching laid down by God in the Holy Quran. The Movement therefore represents the **True and Real Islam** and seeks to uplift humanity and to establish peace throughout the world. Hazrat Ahmad died in 1908, and the present Head of the Movement is his second successor, Hazrat Mirza Bashirud-Din Mahmud Ahmad; under whose directions the Movement has established Missions in many parts of the world, the following being the addresses of some of them:

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

مُحَمَّدٌ وَصَلَّى عَلَى رَسُولِهِ الْكَرِيمِ

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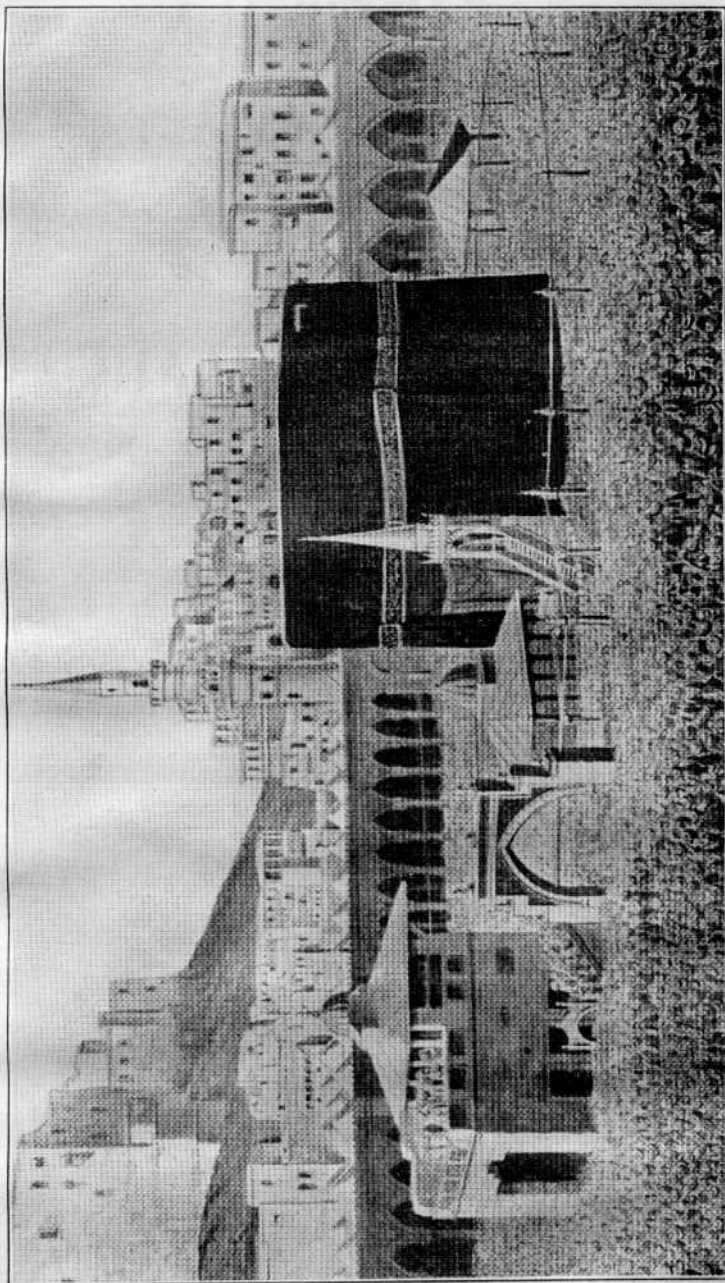
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The Kaa'ba in Mecca

(See Pages 24-28)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اِذْ الَّذِيْنَ عِنْدَ اللَّهِ اَسْلَمُوْا

Four Verses from the Holy Quran

Transliteration

Wa man Ahsanu Deenan Mimman Aslama Wajhahu Lil-lahi Wa Hua Muhsinun. (IV-125)

Innalladheen Amanoo Wa-amilussalihati Lahum Ajrun Ghairu mammun. (XLI-7)

Wa Ibadur-Rahmani Lladheena Yamshuna Alal ardhil Hawnan wa iza Khatabahumul Jaheloona Qalu Salama. (XXV-62)

Walladheena Yabitoon li Rabbihim sujjadan wa Qiyama. (XXV-63)

Translation

Who is better in faith than he who resigneth himself unto God and is a worker of righteousness?

Verily, those who believe and do good deeds, for them is reward everlasting.

And the servants of the Beneficent God are those who walk upon the earth in humbleness and when the ignorant address them, they say, Peace.

And they pass the night prostrating themselves before their Lord and standing (in prayers).

من احاديث الرسول

The Sayings of the Master Prophet Muhammad

Ibn Abbas relates that once he was riding behind the Holy Prophet. The Holy Prophet said to him, "My boy I want to teach you a few things. Always remember God, He will remember you always. If you remember God you will always find Him your helper. When you ask for anything, ask it of God. When you seek for help, seek it of God. Know for certain that if the whole world want to do you good, they cannot do it unless God wills it; if the whole world determine to injure you, they shall not do so, unless God allows it. Be near God in your days of prosperity, so that He may remember you in your days of adversity. And know that the affliction sent by God cannot be avoided, and an affliction that He does not allow, can never overtake you. Remember, God's help depends upon your own patience, even as perplexity is followed by complacency and adversity by prosperity." (TIRMUDHI)

Jareer Ibn Abdullah reports that he heard the Holy Prophet say, "The man who is devoid of human sympathy and meekness is devoid of all virtues." (MUSLIM)

Abdullah relates that the Holy Prophet said, "The best Moslem is he from whose hands and tongue the Moslems are safe." (BUKHARI)

Abu Musa reports that the Holy Prophet said, "The good and the bad companions are like the perfumer and the blacksmith. If you sit by the perfumer, he will present you with the perfume or at least you will enjoy the fragrance of his perfume. If you sit by the blacksmith, you are liable to burn your clothes or at least you will suffer from the odor of the smoke." (BUKHARI)

Abdullah Ibn Omar relates that the Holy Prophet was accustomed to pray, "O God, Who has the power to turn the hearts of men, turn our hearts toward obedience to Thee." (MUSLIM)

Al-Wasiyyat--The Will

(*Excerpt*)

By

Hazrat Mirza Ghulam Ahmad
The Promised Messiah and Mahdi
(1836-1908)

It is of supreme importance that with true love for humanity and through self-purification, you share in the holy spirit. For without the holy spirit, true righteousness cannot be attained. With complete mastery over your passions, adopt for the attainment of the Divine pleasure, the path narrower than which, there is no path. Be not captivated by the enjoyments of this material life which separates you from God. In order to do the Divine will, adopt the hard life, the life of renunciation and sacrifice. Pain, in which lies the pleasure of God is better than the pleasure which causes His displeasure. Defeat in which lies the pleasure of God is better than the victory which incurs His wrath. Forsake the things the love of which brings you nearer to the wrath of God. If you come to God with a pure and clean heart, then He will come to help you from all sides. No enemy will be able to do unto you any harm. Never can you attain the pleasure of God until for His sake, you renounce all your pleasures and enjoyments, your honor, property and life, and bear all adversities, which will bring before your eyes the spectacle of death. But if you meet all difficulties in the path of God with a calm resignation, then you will be taken into His bosom like a loving child and made heirs to the righteous who have gone before you, and the doors of all Divine blessings will be opened unto you. But few are those who heed this. God has spoken unto me that righteousness is a tree which must be planted in the heart. The water which gives nourishment to the tree of righteousness waters the whole garden of the spiritual life. Righteousness is a root without which everything withers. If it remains, everything remains. Of what avail are the empty boasts of man which he makes with the words of his mouth that he seeks God, but proves not his sincerity and faith by his actions. Hearken, I say unto you, the man is doomed who has a leaven of worldliness with his faith. Near is he to hell all of whose intentions are not for God but some for God and some for this world.

